

## REINSTATEMENT FORM

1421 Research Park Drive • Lawrence, KS 66049-3859 • 785-841-2240 • 800-472-7878 • Fax: 785-832-3643

## Important

No application will be considered without dues enclosed or valid credit card information.

. NAME OF APPLICANT Gender:   Ma	ale			
Prefix First	Middle	Last/Surname		
. ADDRESS INFORMATION Preferred n	nailing address:	siness		
Home Address		Job Title		
City, Province/State, Zip/Postal Code Country		Business Name		
Phone Home Mobile		Business Address		
-mail		City, Province/State, Zip/Postal Code Country		
late of Birth		Phone		
.S. Citizen YES NO Lawful Permanent	Resident			
,	n or Pacific Islander Black or African American  YES NO	Hispanic or Latino		
Superintendent (B): \$530 Assistant Superintendent (C): \$275 Equipment Manager (EM): \$150	☐ Affiliate Individual (AF): \$53☐ Affiliate Company (AFC): \$30☐ Associate (AS): \$110	_ ,,		
CHAPTER MEMBERSHIP REQUIREMENT or reinstate to Class A or Class B member, you mus	Required for Superintendent (B) t t also belong to a GCSAA affiliated chapter	membership  br. Please provide the name of the chapter to which you belong:		
our vote will automatically be assigned to your c	hapter, unless marked individual.	☐ Individual		
If you do not currently belong to a chapter, please submit your application and visit www.gcsaa.org/resources/chapter-resources/chapter-directory for a list of chapters. A chapter representative can give you an affidavit of your intent to join to complete your application.				
	equired for International Superintende			
I applicants for International Superintendent Member are required to be a member of the nations/country superintendent/greenkeeper organization.  ame of Nation/Country Organization: Member Number:				
ano or reactors country organization.		Wichibol Numbor.		
INSURANCE				
s a benefit of your membership, all eligible members (agogram. If a beneficiary is not named, state law will gov		company, facility, friend and any non-U.S. citizens are automatically enrolled in the dues term life insurance		
ame of Reneficiary		Relation to Member		

Please print first and last name (e.g., "Mary Smith," not "Mrs. J. Smith" or "Mrs. John Smith").

7. LEVI	EL OF EDUCATION		
Highest	Level of Education Completed*:		
	Bachelor's Degree Turf/or Plant Science Other Bachelor's Degree plus Associate's Degree in Turf/or Plant Science or 2-Year Turf Certificate from 4-Year institution (i.e. Michigan State, Penn State) Other Bachelor's Degree Associate's Turf/or Plant Science Degree or 2-Year Turf Certificate from a 4-Year institution (i.e. Michigan State, Penn State)		Turf Certificate/Short Course (400 contact hrs. minimum, 1 credit hr. = 15 contact hrs.)  Other Associate's Degree  No Degree or Recognized Certificate  * Note: In order to verify your level of formal education for the purpose of attaining Class A/CGCS status, please request that an official copy of your transcript from the institution of higher learning from which you attained your degree, be forwarded to GCSAA at the address listed above.
Ω EMD	LOYMENT HISTORY (THIS SECTION IS REQUIRED)		
Positi	on held: (Past positions held in the golf course management indu: (mo/day/yr) To (mo/day/yr)	istry prior to current employmen Title	t.) Place of Employment, City & State
	THOD OF PAYMENT  sa □ MasterCard □ American Express Card No		Exp. Date/20
Card F	Holder (Please print):	Signature:	·
□ CI	heck Enclosed (U.S. dollars drawn on U.S. bank only)	Remit to: GCSAA ● 1421 R	esearch Park Drive • Lawrence, KS 66049
I hereby s for federa well as fo	Il income tax purposes, but may be deductible as an ordinary and necessary b r payment of term life insurance dues for all eligible members (age 64 and you	ousiness expense. It is estimated tha ounger) excluding student, affiliate co	my dues for one year in advance. GCSAA dues are not deductible as a charitable contribution t6% of my membership dues will be used for advocating positions on government issues, as mpany, facility, friend and any non-U.S. citizens. This estimated portion of the membership Ethics (visit www.gcsaa.org/about-gcsaa/governance/member-code-of-ethics).
Signatur	e		Date: