**Price Cutter Charity** *(Korn Ferry Tour)*  
Highland Springs Country Club • Springfield, Mo. • July 20-23, 2023

<table>
<thead>
<tr>
<th><strong>Golf Course Superintendent</strong></th>
<th><strong>Tournament Set-up</strong></th>
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<tbody>
<tr>
<td>Jonathan Prange, CGCS, GCSAA</td>
<td>Par: 36-36-72</td>
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<tr>
<td>Phone: 417-886-4575</td>
<td>Yardage: 7,115</td>
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<tr>
<td>Email: <a href="mailto:jonathan@highlandsprings.com">jonathan@highlandsprings.com</a></td>
<td>Stimpmeter: 11.5</td>
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<td>Years as GCSAA Member: 17</td>
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<td>Years at Highland Springs: Second</td>
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<td>Years as a Superintendent: 7</td>
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<td>Previous Courses: Holiday Island CC (super)</td>
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<td>Education: State Tech of Missouri</td>
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<td>Professional Tournaments Hosted: Prange hosted this event last year and was an assistant or intern for the 2014 Senior PGA, 2008 BMW Champ., 2004 U.S. Senior Open, and 2001 World Golf Champ.</td>
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</tbody>
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**Other Key Golf Personnel**  
Gavin Arnold, Assistant Superintendent  
Chase Shipley, Assistant Superintendent  
Mark Paxton, Equipment Manager  
Brenda Alderson and Natha Klingensmith, Horticulturists  
Brian Maloney, Director of Golf  
Steve Harrison, PGA Professional  
Number of Employees: 16  
Number of Tournament Volunteers: 10

**Course Architect**  

**Turfgrass**  
Greens: A-1/A-4 bentgrass .115”  
Tees: Meyer zoysiagrass .500”  
Fairways: Meyer zoysiagrass .500”  
Rough: Tall fescue 3.5”

**Course Statistics**  
Average Green Size: 6,500 sq. ft.  
Acres of Fairway: 28  
Acres of Rough: 110  
Number of Sand Bunkers: 71  
Number of Water Hazards: 5  
Number of Holes Water is in Play: 7  
Soil Conditions: Red clay / topsoil  
Water Sources: Ponds  
Drainage Conditions: Poor

**Additional Notes**  
- Area has been under drought conditions.  
- Prange is a Certified Golf Course Superintendent (CGCS).  
- Highland Springs is hosting the tournament for the 34th time.

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**Tournament Fact Sheets for the PGA TOUR, LPGA, PGA TOUR Champions, Korn Ferry and Epson Tours and USGA and PGA of America championships can be found at:**  
[https://www.gcsaa.org/media/tournament-fact-sheets](https://www.gcsaa.org/media/tournament-fact-sheets)